

**TCHS National Honor Society Application Packet 2017-2018**

Candidate Selection Form Instructions: Please read this cover page carefully **BEFORE** completing your National Honor Society Candidate Selection Form.

1. Complete all sections in **blue or black ink**. Make sure all required signatures are included. Be thorough. Do not be modest. The information you provide will be used by the NHS Faculty Council to assist in the selection process. Completion of this form **does not** guarantee selection and induction into the National Honor Society. This form must be submitted in person by the candidate at the specific times listed on the first page of the form. Forms will not be accepted late.....**NO EXCEPTIONS**. Make a copy of your completed application to keep for your records.
2. An adult sponsor or supervisor must sign as verification of participation in an activity or for the receipt of an award. **A parent signature may not be used as verification**. It is your responsibility to make sure your sponsor or supervisor has evaluated your participation level in the various activities and included that information on the form. If the adult sponsor is not a current faculty or staff member at Timber Creek High School, a phone number must be provided. If a signature cannot be obtained, you must provide a phone number and also attach copies of certificates, letters, or other forms of verification. Be aware that any documents submitted will not be returned. .
3. You will be completing this form by listing your activities and achievements in three basic areas according to the pillars of NHS. The pillars to be evaluated using this form are: CHARACTER, LEADERSHIP, and SERVICE. Examples listed below do not represent all the possibilities. *Note: Should you need more than the spaces provided, please print additional pages to list your activities in the various categories.*
  - CHARACTER is evaluated from your high school athletic activities and awards and your other school and non-school extracurricular activities and awards.
    - o Character/TCHS Athletic examples: Football, Sky Dancers, Cheerleading, Wrestling, Swimming, Cross Country, All-District Awards, Most Valuable Player, Heart of a Warrior Soccer Award, etc.
    - o Character/Extra-Curricular examples: Spanish Club, Select Baseball, Academic Decathlon, Newspaper, Band, Club Soccer, Mockingbirds, Non-school Dance Teams, Support our Soldiers, Club Soccer individual award, Select Baseball MVP, Awards received from Individual UIL Competitions, Solo and Ensemble, etc.
  - LEADERSHIP is evaluated from the leadership positions you have held, and any awards or recognitions you have achieved that specifically pertain to leadership. **Do not list leadership positions and awards on the CHARACTER pages**. List them under LEADERSHIP!
    - o Leadership examples: Eagle Scout, ROTC Officer, French Club Officer, Student Body Officer, TCHS Staff leadership recognition such as: Team Captain, Lieutenant or Line Officer, Drum Major, Band Section Leader, Select Baseball Team Captain, Committee Chairman, board member, etc. Youth Group Leader, or Sunday school Teacher. **\*\*Special Note: Student Council participation is considered Leadership.**
  - SERVICE is evaluated from your service to the community and any job or work-related experiences you have gained while in high school.
    - o Service Volunteer examples: Blood Drive Donation, Homeless for a Night, Special Olympics, Habitat for Humanity, Christian Community Storehouse, Teen Court Service, Vacation Bible School volunteer, Food and Clothing drives, Volunteer tutoring or mentoring.
    - o Service/Work Experience examples: part-time job, unpaid apprenticeship, owning a lawn business, Babysitting or house sitting

**\*\*Special Note: The fourth pillar of NHS membership-SCHOLARSHIP--has already been evaluated using the cumulative GPA standard to determine your initial eligibility for membership. Therefore, as per national NHS guidelines, SCHOLARSHIP cannot be used to further evaluate you for membership. Therefore, do not list any purely academic achievements on this form such as Academic Excellence Awards (GPA Top 10), A Honor roll, National Merit Semifinalist, etc.**
4. Do not list activities more than once. For example, if you have already listed something as a Service Activity, do not list the same thing as an Extracurricular Activity List only activities in which you have participated since the summer prior to your entrance into high school. Do not list activities and achievements from elementary, intermediate, or middle school. Know that past NJHS membership has no bearing on your selection into NHS.
5. Teacher recommendations will be used to further evaluate your strengths in the areas of CHARACTER, LEADERSHIP and SERVICE. You must request **four** CORE teacher recommendations and list them on this form in the space provided. **\*Out of respect for your teachers, do not procrastinate! Please request your teacher recommendations early! DUE DATES ARE INDICATED ON THE TEACHER RECOMMENDATION FORMS (3/2/18).**
6. The Discipline Issues section must be completed, and any documentation of discipline issues will be considered when determining your eligibility for membership. By National guideline, discipline issues do not necessarily disqualify a candidate for membership, but are one of the considerations in the selection process.

Candidate Selection Forms will be scored according to a grading rubric that closely matches the various categories on this form. Although it is impossible to list all of the available activities and awards on the scoring rubric, parents and students can be assured that the Faculty Council will carefully consider all of the activities, awards, and achievements listed on the forms when scoring the rubrics and evaluating students for NHS selection. The Faculty Council will also make every effort to verify the information claimed on the forms.

**This application is due no later than Wednesday, March 7, 2018 at 4:00 pm. Please do not interrupt teaching. Turn in to the appropriate binder outside Mrs. Johnson's room C122. Keep this page for your records.**





# TCHS National Honor Society Candidate Selection Form

This form will be used to select TCHS eligible candidates for induction into the National Honor Society

Please carefully read the attached NHS Cover Sheet before completing the application. Please print all information. You must return the completed application *before or after school until 4:00PM outside Mrs. Johnson's Room C122 by **Wednesday, March 7, 2018.*** Applications **will not** be accepted late. **There will be no exceptions to this rule.**

Student ID Number: \_\_\_\_\_ Grade: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Student Phone: \_\_\_\_\_

Parent/Guardian Names: \_\_\_\_\_

Parent/Guardian E-Mail Address(s) \_\_\_\_\_

Parent/Guardian Contact Phone(s) \_\_\_\_\_

## Honor Statement

By providing my signature below, I acknowledge that the information I have provided is, to the best of my knowledge, true, accurate, and complete in its presentation. I understand that as a candidate for membership in NHS, I am solely responsible for the completion of this form and for providing my teachers with the teacher recommendation forms. I further understand that any falsification of this document shall result in my disqualification for membership in the Timber Creek High School Chapter of the National Honor Society.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

CHARACTER: List all **TCHS** ATHLETIC PARTICIPATION AND AWARDS here.

*\*\*Note: Do not include leadership positions. Instead, please include those on the Leadership page.*

TCHS Athletic Participation and Awards	Years of Participation (circle all that apply)	Printed Name of Sponsor	NHS FC USE ONLY
		Signature of Sponsor	
		Phone # of Sponsor (if not at TCHS)	
	9 10 11		
	9 10 11		
	9 10 11		
	9 10 11		

CHARACTER: List all **TCHS** Non-Athletics and ALL **Non-School** Activity PARTICIPATION AND AWARDS here.  
 Please include non-school (select club or team) athletic participation here. **\*\*Note: Do not include leadership positions.**  
 Instead, please include those on the Leadership page.

Extracurricular Activities And Awards (TCHS and Non- School)	Years of Participation (circle all that apply)	Printed Name of Sponsor	NHS FC USE ONLY
		Signature of Sponsor	
		Phone # of Sponsor (if not at TCHS)	
	9 10 11		
	9 10 11		
	9 10 11		
	9 10 11		

LEADERSHIP: List all LEADERSHIP POSITIONS AND ANY LEADERSHIP-SPECIFIC AWARDS here. (Both TCHS and Non-School)

Examples include: team captain, officer positions of clubs, work and other extracurricular activity awards.

Leadership Positions, Leadership Awards	Years of Participation (circle all that apply)	Describe leadership responsibilities and accomplishments. Be specific	Printed Name of Sponsor	NHS FC USE ONLY
			Signature of Sponsor	
			Phone # of Sponsor (if not at TCHS)	
	9 10 11			
	9 10 11			
	9 10 11			
	9 10 11			

SERVICE: List all VOLUNTEER SERVICE ACTIVITIES AND ORGANIZATIONS SERVED. **Each entry MUST BE a minimum of 3 hours.**

*\*\*Do not list Major Service Projects or Mission Trips on this page. List those on the Service Projects page.*

Service Activities/ Organizations Served	Years of Participation (circle all that apply)	Total Hours	Service Description	Printed Name of Sponsor	NHS FC USE ONLY
				Signature of Sponsor	
				Phone # of Sponsor (if not at TCHS)	
	9 10 11				
	9 10 11				
	9 10 11				
	9 10 11				

SERVICE: List all **JOB AND WORK EXPERIENCES** here: List those experiences that have specifically refined your work skills.

*\*\*Do not list Major Service Projects or Mission Trips on this page. List those on the next Service Projects page.*

Job/Work Experience	Years of Service (circle all that apply) 1 2 3	Paid or Unpaid (P = Paid; U= Unpaid) P U	Total Hours <b>PER MONTH</b> Spent on Paid/Unpaid Activity	Printed Name of Sponsor	NHS FC USE ONLY
				Signature of Sponsor	
				Phone # of Sponsor (if not at TCHS)	
	1 2 3	P U			
	1 2 3	P U			
	1 2 3	P U			
	1 2 3	P U			



SERVICE PROJECTS: List all MAJOR PROJECTS AND MISSION TRIPS here.

Major Service Projects (Mission Trips, etc.)	Month/Year	Total Hours <b>PER MONTH</b> Spent on Service Project	Printed Name of Sponsor	NHS FC USE ONLY
			Signature of Sponsor	
			Phone # of Sponsor (if not at TCHS)	

**CORE TEACHER RECOMMENDATION FORMS**

**\*\*\*YOU MUST PROVIDE THE FORMS TO YOUR TEACHERS/SPONSORS/COACHES NO LATER THAN Friday, March 2, 2018 \*\***

Please request that **FOUR CORE** TEACHERS PLUS **ONE EXTRACURRICULAR COACH/CLUB SPONSOR** fill out the included recommendation forms. You MUST provide these to **core subject class teachers (English, Math, Science, Social Studies) in which you are currently enrolled and your choice of an extracurricular coach/club sponsor**. You MUST LIST below the teachers to whom you have given a recommendation form. Please **PRINT** their names below.

ENGLISH TEACHER \_\_\_\_\_ MATH TEACHER \_\_\_\_\_

SCIENCE TEACHER \_\_\_\_\_ SOCIAL STUDIES TEACHER \_\_\_\_\_

EXTRACURRICULAR COACH/CLUB SPONSOR \_\_\_\_\_

**Discipline Issues**

Have you ever received a discipline referral? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, briefly state the reason: \_\_\_\_\_

Have you ever been assigned In School Suspension? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, briefly state the reason: \_\_\_\_\_

Have you ever been assigned Out of School Suspension? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, briefly state the reason: \_\_\_\_\_

Have you ever been assigned DAEP or JJAEP? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, briefly state the reason: \_\_\_\_\_

**Parent Acknowledgement:** I understand that the submission of this form does not guarantee selection to National Honor Society. I testify that I have read the information provided by my son/daughter on this form and can verify that it is true, accurate and complete in its presentation to the best of my knowledge. I understand that my child is solely responsible for the completion of this form, and I further understand that any falsification of this document shall result in my child's disqualification for membership into the Timber Creek High School Chapter of the National Honor Society.

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_



**TIMBER CREEK HIGH SCHOOL NATIONAL HONOR SOCIETY TEACHER RECOMMENDATION FORM**

Please turn this form in by the requested due date of **Wednesday, March 21, 2018** to Mrs. Johnson's box or room C122.

Student's Name: \_\_\_\_\_ Teacher's Name: \_\_\_\_\_ Subject: \_\_\_\_\_

**\*\*PLEASE NOTE:** Please indicate for our records the date on which you received this form: \_\_\_\_\_

(Students were advised to submit recommendation forms to you no later than **Friday, March 2, 2018** in order to provide you ample time to complete the form and turn it in by the due date.)

**Please do not allow any students (including the student you are rating) to see your evaluation! This form is required in order for a student to be selected for National Honor Society, so we ask that you please be honest and consider your responses carefully.**

**ATTRIBUTES** - Based on your knowledge and interaction with the student, circle the attribute(s) below **ONLY IF** the student **EMBODIES that characteristic without a doubt.** (A student may not fully embody **ALL** six attributes, so you would not circle all six.)

- (1) **Positivity** (This student exemplifies a positive attitude.)
- (2) **Respect** (This student demonstrates respect for those in authority as well as peers.)
- (3) **Organization** (This student is well organized, remembers due dates.)
- (4) **Ethics** (This student upholds principles of ethics, such as honesty and integrity.)
- (5) **Commitment** (This student demonstrates commitment in ALL responsibilities.)
- (6) **Reliability** (This student demonstrates exceptional reliability, including attendance [class/meetings/practice], punctuality, time management.)

**OVERALL EVALUATION (CIRCLE ONE):**

**Do Not Recommend (0)**

**Recommend (3)**

NHS FC USE ONLY

**Recommend with Reservation (1)**

**Recommend – Outstanding (4)**

Teacher Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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